JUL 19 10 35 AM 1968

TITLE TO R	EAL ESTATE-	PREPARED BY V	v. w.	WILKINS.	ATTORNEY .	AT LAW,	GREENVILLE, S.	Ç.

STATE OF SOUTH CAROLINA

CLUE FARMSWORTH

R. M.G.

County Stamps Paid # See Act No.380 Section 1

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Chas. A. Mundy

in consideration of Four Thousand Five Hundred and assumption of mortgage

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CHARLTON SULLIVAN & TENNIE BELLE S. SULLIVAN,

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, county of Greenville, near the city of Greenville, being known and designated as Lot 12 of a subdivision known as Pine Hill Village, as shown on plat prepared by R. K. Campbell, R.L.S., November 30, 1960, and recorded in the RMC office for Greenville County, in Plat Book QQ at page 168, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northeastern side of Jacobs Road, joint front corner of Lots 11 and 12 and running thence along the joint line of said lots, N. 29-22 E. 132.5 feet to an iron pin in rear line of Lot 25; thence along the rear line of Lot 25, and continuing along the rear line of Lot 24; N. 60-38 W. 70 feet to an iron pin at the rear corner of Lot 13; thence along the line of 29-22 W. 135 feet to an iron pin on the northeastern side of Jacobs that lot S Road; thence along the northeastern side of Jacobs Road S. 62-51 E. 70.05 feet to the beginning corner.

This conveyance is subject to restrictions and protective covenants recorded in the RMC Office vor Greenville County in Deed Vol. 665 at page 465 and Deed Vol. 703 at page 351, and is also subject to utilities and drainage easements which appear of record.

The grantees herein assumes and agree to pay that certain mortgage given by grantor to Security Federal Savings and Loan Association in the original amount of \$10,000 recorded in mortgage vol. 1086 page 4 of the RMC Office for Greenville County, S. C., on which there is a balance due of \$10,000.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

1968 WITNESS the grantor's(s') hand(s) and seal(s) this (SEAL) SIGNED, sealed and delivered in the presence of: (SEAL) TITAL EAL) STATE OF SOUTH CAROLINA **PROBATE** COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

July. SWORN to before me-this mmour · (SEAL)

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 7/

STATE OF SOUTH CAROLINA RENUCIATION OF DOWER COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN	under	my	hand	and	seal	this	18
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Cathrine 19 68. day of _(SEAL)

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1

RECORDED this 19 July _19<u>_68</u> , at_ 10:55 A • M., No. 1637 day of_

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